



HOLY TRINITY SUNDAY

May 31, 2026

Peace Lutheran Church

2540 Applegate Street
Philomath, OR 97370
(541) 929- 5504

Pastor Lucke's e-mail: pastorlucke@gmail.com

Peace Lutheran Office e-mail: peaceinphilomath@gmail.com

Peace Lutheran website: <http://peaceinphilomath.com>

May 31, 2026

We welcome you in the name of the Lord Jesus. We are honored with your presence. If you do not have a church home, you are invited to join us regularly. Please introduce yourself to Pastor Jeremy Lucke or one of the Ushers as you leave today and sign the guest book in the entryway. We continue to observe the guidelines for health safety. If you have any questions, please see an usher. Everyone is welcome.

The ringing of the bell and the lighting of the Christ candle mark the beginning of our service and a time for quiet meditation, prayer and inward reflection as we begin our worship.

Children are welcome at our worship services. If you prefer, Peace Lutheran has a playroom equipped for children three years old and younger. The room is unstaffed and can be accessed in the fellowship hall where the service is also being live streamed for your convenience and enjoyment.

Holy Communion is celebrated every first and third Sunday and will follow the order of service in the bulletin. If you are a baptized Christian and share our faith in Jesus as Savior and have been instructed in the meaning and use of the Lord's Supper, you are invited to partake. We have pre-wrapped communion wine or juice and wafers. We also have gluten-free wafers available. If you desire a gluten-free wafer, ask the server. May the body and blood of Jesus, present in the bread and wine, be a blessing to you.

There are times during the service when you will be asked to stand if you are able. Please feel free to remain seated if standing is difficult.

Offering. Peace Lutheran Church understands and teaches that Offerings are voluntary and to be from the heart. Whether we give or do not give does not determine our salvation. Whether we give

much or little does not determine our standing before God. Sharing an Offering is an opportunity to quietly practice generosity with our neighbors.

Serving You

Pastor	Pastor Jeremy Lucke
Music Director	Colleen Schulze
Choir Director	Diane Crocker
Supt. Of Sunday School	Anne Schroeder
Admin Assistant	Daniel Dusek & Karyn Stanley
Parish Nurse	Kathy Durling
Webmaster	Jim Holroyd
Audio-Visual	Johnathon Holroyd, George Abele, Nicholas Abele, Merv Munster, Callie Santora, Oscar Gutbrod, Sam Worth, Rick Durling, Jim Holroyd, Debbi Weiler, Dan Dusek, Seamus Harrington, Archer Schroeder
Praise Team	Rick Durling, Patrick Kamins, Ginny Tonelli, Karyn Stanley, Nora Stanley, Diane Crocker, Anne Schroeder, John Mergl

Today, May 31, 2026

Musician	Colleen Schulze
Ushers	Jim & Lynn Reams
Reader	Sophia Snyder
Fellowship	Sally Stouder & Maggie Baker
Flowers	Joe & Janette Payne

Next Sunday, June 7, 2026

Ushers	Audrey Bond & Margaret Phillipott
Reader	Debbi Weiler
Fellowship	
Flowers	Audrey Bond
Communion	Kathy H. & Shirleen H.

PRE-SERVICE MUSIC

AS WE GATHER... On this Holy Trinity Sunday, we do not so much explain God as confess Him. We testify to Him who has revealed Himself to us. To the mind in search of reasonable answers, God will always be a question or riddle to be solved. But to the empty heart, the Holy Spirit leads us to see with faith the God whose majesty has worked for our salvation and whose mercy has rescued us sinners from sin and the grave. Like Nicodemus of old, we want to know how, yet our Lord gives us not the how, but the who; not the explanation, but the mystery of mercy big enough to save us. We come today rejoicing in the God who is bigger than we are, but who becomes one of us to save us.

RINGING OF THE BELL.....After the ringing of the bell, we take a few moments to prepare our hearts and minds in silence for today's worship.

WELCOME AND ANNOUNCEMENTS

OPENING SONG

**“Open Our Eyes”
TOSB (Red Book) 157**

“Open Our Eyes” Words & Music by Bob Cull CCLI License #11470020

Open our eyes, Lord,
we want to see Jesus.
To reach out and touch Him,
and say that we love Him.

Open our ears, Lord,
Help us to listen.
Open our eyes, Lord,
we want to see Jesus.

OPENING BLESSING

Leader: In the name of the Father, and of the + Son, and of the Holy Spirit.

People: Amen.

OPENING UP TO GOD AND ONE ANOTHER

Leader: We join in confessing our sins to God in order to hear once again his forgiveness that frees us from the guilt of our sin and allows us to live in joy and hope following Christ:

People: Dear Lord, we come to you in all honesty and humility, admitting that we are sinners—we have sinned in our evil thoughts, in our hurtful words, and in our destructive actions. We also admit that we have at times been exclusive in thinking that Christ’s salvation is just for a few of us, rather than a gift for all people. Help us, Lord, to hold on to that simple, pure Gospel of your gracious gift of salvation, and to share that good news with others in whatever ways we can, so that others may come to know you and your gracious gift.

SONG OF CONFESSION

“White as Snow”

“White as Snow” By: Leon Olguin © 1990 Sound Truth Publishing (Admin. by Brentwood-Benson Music Publishing, Inc.) Universal Music - Brentwood Benson Publishing (Admin. by Brentwood-Benson Music Publishing, Inc.) CCLI License #11470020

White as snow, white as snow,
though my sins were as scarlet
Lord I know, Lord I know,
that I’m clean and forgiven.

Through the power of your blood,
Through the wonder of your love
Through faith in you
I know that I can be white as snow.

(Repeat)

RECEIVING PEACE FROM GOD

Leader: God knows our brokenness, and he knows our hearts, he knows our desire to live as his people day by day. So he frees us from the guilt of our sin by assuring us of his forgiveness. In God’s name and by his command, I proclaim to you the forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

CREED (Part 1)

Leader: As an expression of our faith, we confess the words of the Athanasian Creed, the longest and most recent of the three Ecumenical Creeds of the Church. Because of its length, we will be dividing the Creed into two sections and will be assisted by readers in speaking it.

People: Whoever desire to be saved must, above all, hold the universal faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.

Reader 1: And the universal faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance. For the Father is one person, the Son is another, and the Holy Spirit is another. But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Reader 2: Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.

People: And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

Reader 1: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty; and yet there are not three Almightyies, but one Almighty.

Reader 2: So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God. So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord.

People: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the universal church to say that there are three Gods or Lords.

Reader 1: The Father is not made nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the

Father alone. The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Reader 2: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

Reader 1: And in this Trinity none is before or after another; none is greater or less than another;

Reader 2: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

People: Therefore, whoever desires to be saved must think thus about the Trinity.

ANNOUNCEMENT OF THE READINGS

Pastor: Today is Holy Trinity, the First Sunday after Pentecost. The festival half of the Church Year, which has taught the saving events in the life of Jesus, now gives way to that part of the Church Year in which we hear Jesus' teaching. From the Old Testament Reading from the Psalms, we are reminded of God's majesty and our place in all of Creation. In the Gospel according to Matthew, we hear of Jesus' great commission to make disciples and reach all nations.

SCRIPTURE LESSONS

OLD TESTAMENT READING

Psalm 8

Reader: O Lord, our Lord, how majestic is Your name in all the earth!

People: You have set Your glory above the heavens.

Reader: Out of the mouth of babes and infants, You have established strength because of Your foes, to still the enemy and the avenger. When I look at Your heavens, the work of Your fingers, the moon and the stars, which You have set in place, what is man that You are mindful of him, and the son of man that You care for him?

People: Yet You have made him a little lower than the heavenly beings and crowned him with glory and honor.

Reader: You have given him dominion over the works of Your hands; You have put all things under his feet, all sheep and oxen, and also the beasts of the field, the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.

People: O Lord, our Lord, how majestic is Your name in all the earth!

Reader: This is the Word of the Lord.

People: Thanks be to God.

SECOND READING

Acts 2:14a, 22-36

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

²² “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—

²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

²⁵ For David says concerning him, “ ‘I saw the Lord always before me, for he is at my right hand that I may not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

²⁷ For you will not abandon my soul to Hades, or let your Holy One see corruption.

²⁸ You have made known to me the paths of life; you will make me full of gladness with your presence.’

²⁹ “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.

³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne,

³¹ he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.

³² This Jesus God raised up, and of that we all are witnesses.

³³ Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.

³⁴ For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, “Sit at my right hand,

³⁵ until I make your enemies your footstool.” ’

³⁶ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Reader: This is the Word of the Lord.

People: Thanks be to God.

GOSPEL READING

Matthew 28:16-20

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

¹⁷ And when they saw him they worshiped him, but some doubted.

¹⁸ And Jesus came and said to them, “All authority in heaven and on earth has been given to me.

¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Leader: This is the Gospel of the Lord.

People: Praise to You, O Christ.

SERMON HYMN

“Holy, Holy, Holy” LBW (Green Book) 165

“Holy, Holy, Holy” Text: Bishop Reginald Heber, 1783-1826, alt. Tune: John B. Dykes, 1823-©1978 published by Augsburg Publishing House, Minneapolis & Board of Publication, Lutheran Church in America, Philadelphia. CCLI License #11470020

Holy, holy, holy, Lord God Almighty
Early in the morning
our song shall rise to Thee.

Holy, holy, holy, merciful and mighty!
God in three Persons blessed Trinity!

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns
around the glassy sea;
Cherubim and seraphim
falling down before Thee,
Which wert and art and evermore shalt be.

Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man
Thy glory may not see,
Only Thou art holy’, there is none beside Thee,
Perfect in pow’r in love and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name
in earth and sky and sea.

Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

SERMON

Pastor Jeremy Lucke

CREED (Part 2)

Leader: We continue and conclude the confession of our faith today with the second part of the Athanasian Creed.

People: But it is also necessary for everlasting salvation that one faithfully believe the Incarnation of our Lord Jesus Christ. Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

Reader 1: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh;

Reader 2: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

People: Although He is God and man, He is not two, but one Christ:

Reader 1: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.

Reader 2: For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

Reader 1: At His coming all people will rise again with their bodies and give an account concerning their own deeds.

Reader 2: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

People: This is the universal faith; whoever does not believe it faithfully and firmly cannot be saved.

OFFERING

We give our offerings as a sign of our lives offered to God.

PRAYERS OF THE CHURCH

Leader: Let us pray for the world around us, all people, and ourselves.

Leader: "Out of the mouth of babes and infants, You have established strength." Grant wisdom and love for families in and beyond this congregation, O Lord. We give thanks for growing families and that they grow stronger in love as You guide and protect them.

People: Gracious God, hear our prayer.

Leader: "When I look at Your heavens.....what is man that You are mindful of him." Grant humility to all of us. Grant that we grow in faith toward You and love toward one another.

People: Gracious God, hear our prayer.

Leader: "Yet You have made him a little lower than the heavenly beings." Grant us grace to acknowledge the true place of governments and nations, care workers and medical professionals, and those who tend crops and herds, as they seek to meet the needs of the people under their care.

People: Gracious God, hear our prayer.

Leader: You have "crowned him with glory and honor." Open the eyes of the proud, who seek ever greater power and prestige, that they may find true greatness in serving as You have, in love and mercy.

People: Gracious God, hear our prayer.

Leader: You have given us "dominion over the works of Your hands." Give wisdom and guidance to everyone who manages Your good creation that all people may be fed, peace may break out, and many people around us will join to say,

People: "O Lord, our Lord, how majestic is Your name in all the earth!"

Leader: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

People: Amen.

THE LORD'S PRAYER

**Our Father, who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,**

All laud we would render;
oh, help us to see
‘Tis only the splendor
of light hideth thee!

Thou reignest in glory;
thou dwellest in light;
Thine angels adore thee,
all veiling their sight;
All laud we would render;
oh, help us to see
‘Tis only the splendor
of light hideth thee!

STEPHEN MINISTRIES VIDEO PRESENTATION

DISMISSAL

Leader: Go in peace! Serve the Lord!

People: Thanks be to God!

POST-SERVICE MUSIC

ANNOUNCEMENTS

ADULT BIBLE STUDY..... Our Overview of the Bible continues next week, Sunday, June 7th. Join us at 9:00 am. We'll be discussing some of the ways that the Bible is misinterpreted. Some people approach the Bible as rationalists. Some read the Bible allegorically. Some take passages out of context. How can you tell if someone is misinterpreting a passage or part of the Scriptures? Our final session (June 14) on our Overview of the Bible will discuss how to best read the Bible.

PEACE AT THE KNIGHTS..... Peace has 20 tickets for the Corvallis Knights game on Thursday, June 25th at 6:35 pm. See Pastor Lucke if you'd like a ticket! The plan is to meet right outside the front gates and sit together for the game.

PRAISE TEAM..... Peace is beginning Praise Team practice. Do you have an interest? We are on the lookout for a few more members. The Praise Team sings throughout the summer and we simply meet to practice when able. If you have interest, see Diane or Rick.

END OF YOUTH SUNDAY SCHOOL CELEBRATION..... We will be having popcorn, ice cream, games for the kids, and our annual Cake Walk. As in years past, we would be grateful for donations of cakes. But, we encourage smaller sweet treats such as small cakes, individually packaged cupcakes, packaged treats (e.g. Cracker Jacks, Combos, etc.) and non-food items (e.g. Plus Plus puzzles sold at the Toy Factory and Nee-doh sold at Bi-Mart, etc.) so that we have a variety of prizes for all ages and dietary needs. Contact Anne Schroder with any questions.

PRAYER REQUESTS

Homebound: Karla Rhoads, Joyce Hall, Lucy Leach, Grace Maddux, Joan McDonald, Twylla Randall, John Filbert, Kathy Barrett, Karen Marquez, Margaret Dusek, Mirdza Abele, Junia Simonson, Ken and Betty Iverson, Oscar Gutbrod

Sick and Recovering: Bev Hardy (*Karen M.'s mother--health concerns*), Nicole (*friend of Daniel*), Jimmy, Erin and her family, Cathy M. (*cancer diagnosis*), Holly and Jon B., Janine, Don and Bev (*healing and recovery*), Rich Hanson, Summer (*relative of Cheryl*), Diane (*hospice care*), Sandi L., Kirsten W., Tom S., Rick (*relative of Cheryl--cancer*), Denise (*cancer*), Patty H., Joe, Brad/Shawn and Slater, Kathy H., Betty I., Oscar, David H., Baby Arthur, Hazel (*Peggy's mother*), Twylla R., Jean W., Ellen H., Makaylla, Ed Grassel, Willie M., Kathy W. (*surgery on June 12*), Elaine (*surgery on June 12*), Diane (*friend of Becky C.*)

Family of Becky W. as they mourn her loss.



June 3	2:30 Dementia Warriors Meeting
June 4	10am Ladies Guild Meeting
June 6	8am Men's Breakfast
June 7	8:30am Healing Service 9am Sunday School 10am Worship Service w/Communion
June 8	10am Pieces by Peace (@Jani's House)
June 10	4pm Elders Meeting
June 14	9am Sunday School 10am Worship Service 11am End of Youth Sunday School Celebration